HEALTHPLEX, INC.

[] DENTIST'S PRE-TREATMENT ESTIMATE
[] DENTIST'S STATEMENT OF ACTUAL SERVICES



Send Completed Forms to: Healthplex, Inc.

333 Earle Ovington Blvd., Suite #300, Uniondale, NY 11553-3608

Providers Call – (888) 468-2183 Press Option # 3 Members Call – (800) 468-0600 Press Option # 1

www.healthplex.com

DETECTIVE ENDOWMENT ASSOCIATION

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|---|---|---------------|------------|--------------|--------|-------|--|--|--|--|---|--------------|---------------|----------------|-----------------|--------|------------------|----------------------|----------------|--------|--|------------------------------------|-------|--------------|--------------|-------|--|-------------------------|----------|----------|----------|-------------|
| | | | | | | | . Relationship to Subscriber Self Spouse Child Othe | | | | | r | | 3. Sex M F | | | 4 | 4. Patient Birthdate | | | 5. Fulltime Student Y School City | | | | | N | | | | | | |
| 6 5 | ubscriber Name | | | | | | - | | | | | | | | +; | 7. Su | bscri | ber S | ocial | Sec | urity | Nun | nber | | | 8 | . Subs | criber | Date | of Birth | | |
| 6. Subscriber Name First Middle Last | | | | | | | | | 7. Subscriber Social Security Number 8. Subscriber Date of Birth | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Subscriber Mailing Address City, State, Zip | | | | | | | | | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Group No. 11. Are Other Family Members Employed? Y N 12 | | | | | | | | | 12 | Date of Birth | | | | | | | | | | | | | | | | | | | | | | |
| D.E.A. Employee Name Soc. Sec. No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Is Patient Covered by 15. Dental Plan Name Policy # | | | | | | | | | Name and Address of Carrier | | | | | | | | | | | | | | | | | | | | | | | |
| Another Dental Plan? Y N 16. I certify that I have read and understand the eligibility requirements for this program | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| furtl | I certify that I hav ner certify that ne n. I authorize relea | ither I nor a | ny of my d | ependents | s is c | overe | remo | ents i rany | for oth | this ner e | prog | gram Imer | as c nt in | descri a gr | ibed oup | in the | ne pla al ins | an an suran | nd th nce p | at th | ie pa am, i | tient exce | for v | vhon note | nthe d.Ih | ave r | is ma eview | de is e ed the | e follov | tor bei | nerits | s. I ent |
| Signed (By Subscriber Only) | | | | | | | | | | | | | | | | | | Date | • | | | | | | | | | - | | | | |
| Ψ To Be Cor | | | | | | | | | Con | mpleted By Dentist 🔸 | | | | | | | | | | | | | 4 % | | | | | | | | | |
| | Date of Oral #(s) / Tooth Proc | | | | | | | 21. Procedure Code | | | | | | | 22. Description | | | | | | | | | 23. Fe | | | 23. Fe | e 24. Administrative | | | tive | |
| 1 | (MAY DO) 11) | Curry | Letter(s) | Januer | | | | - | Γ | | | | | | | | | | | | | | | | 100 | | | | | | | |
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| 10. | | | - | | - | | | | \vdash | | | | | | | | | | | | | | | | | | - | | <u> </u> | - | + | |
| | Place an "X" on | 1 2 | 3 4 5 | 6 7 | 8 | 9 1 | 0 1 | 11 1 | 12 | 13 | 14 | 15 | 16 | Α | В | C | D | E | F | G | Н | 1 | J | T | 26. Oth | ner | | | \vdash | | \dashv | |
| | each missing tooth | 32 31 | 30 29 28 | 3 27 26 | 25 | 24 2 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | T | S | R | Q | Р | 0 | N | М | L | K | 1 | fee | s) | | | | | | |
| 28. | Remarks | | | | - | | | | | | | | | 1 | | | | | | | | | | 1 | 27. Tot | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | Fee | · | <u> </u> | | | | | |
| | THORIZATIONS | | | | | | | | | | , | | | | | | M TR | | | | | ATIO | N | | | _ | | | | - | | |
| 29. I have been informed of the treatment plans and associated fees. I agree to be responsible for all charges for dental services and materials not paid by my dental benefit plan, unless prohibited by law, or the treating dentist or dental practice has a contractual agreement with my plan prohibiting all or a portion of such charges. To the extent permitted by law, I consent to your use and disclosure | | | | | | | | | | y g | 31. Place of Treatment (Check applicable box) Provider's Office Hospital ECF Other | | | | | | | | | | 32. Number of Enclosures Radiographs(s) Oral Image(s) Model(s) [] [] [] | | | | | | | | | | | |
| of my protected health information to carry out payment activities in connection with this claim XN/A | | | | | | | | | | | 33. Is Treatment for Orthodontics? No (Skip 34-35) Yes (Complete 34-35) 36. Replacement o | | | | | | | | | | | f Prosthesis? Yes (Complete 37) | | | | | | | | | | |
| Patient/Guardian signature Date | | | | | | | | | - | 34. Date Appliance Placed (MM/DD/YY) 35. Months of Treatment Remaining 37. Date Prior Placement (MM/DD/YY) | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | + | 38. Treatment Resulting from (Check applicable box) | | | | | | | | | | | | | | | | | | | | | | | |
| х | | | | | | | | | | | Occupational Illness/injury Auto Accident Other accident | | | | | | | | | | | | | | | | | | | | | |
| <u>N/A</u> | | | | | | | | | | - | 39. Date of Accident (MM/DD/YY) 40. Auto Accident State | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | _ | 46. TREATING DENTIST AND TREATMENT LOCATION INFORMATION | | | | | | | | | | | | | | | | | | | | | | |
| 41. BILLING DENTISE OR DENTAL ENTITY (Leave blank if dentist or dental entity is not submitting claim on behalf of the patient or insured/subscriber) Name, Address, City, State, Zip Code | | | | | | | 46. TREATING DENTIST AND TREATMENT LOCATION INFORMATION I hereby certify that the procedure(s) as indicated by date are in progress (for procedures that require multiple visits) or have been completed and that the fees submitted are the actual fees I have charged and intend to collect for those procedures. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | XSigned (Treating Dentist) | | | | | | | | | | · Date | | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | 47. Provider ID 48. License Number | | | | | | | | | | | | | | | | | | | | | | |
| 42. Provider ID 43. License Number | | | | | | | | | - | 49. Address, City, State, Zip Code | | | | | | | | | | | | | | | | | | | | | | |
| 44. SSN or TIN 45. Phone Number () | | | | | | | - | 50. Phone Number () 51. Treating Provider Specialty | | | | | | | | | | | | | | | | | | | | | | | | |
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IMPORTANT:

"Any person who knowingly and with intent to defraud any insurance company or other person files a statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime."

PLEASE REVIEW BEFORE SUBMITTING CLAIMS

INSTRUCTIONS FOR MEMBERS:

- 1. Complete items 1 through 15 in full to assure positive and prompt payment. Please print or type.
- 2. The subscriber must sign and date the claim.
- 3. Dental coverage is subject to specific limitations and exclusions.
- 4. THIS FORM WILL BE RETURNED IF IT IS INCOMPLETE OR INCORRECT.

INSTRUCTIONS FOR DENTIST:

Predetermination advised for \$250 or more, x-rays must be attached.

Claim settlements will be issued directly to the employee/member. Assignment of benefits will not be honored.

Generally, x-rays will not be required pre-operatively when the treatment plan involves only the use of Amalgam, Plastic, Silicate or Composite Restorations.

Diagnostic x-rays should be submitted for all other treatment. A pre-operative and post-operative x-ray is required where endodontic treatment has been rendered.

| REMARKS FOR UNUSUAL | SERVICES: | |
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Mail completed Form to:



333 Earle Ovington Blvd., Suite 300 Uniondale, NY 11553-3608

Members Only Call Customer Service 1-800-468-0600 Press Option 1 Providers Only Call Provider Hot Line 1-888-468-2183 Press Option 3

> www.healthplex.com E-Mail: info@healthplex.com

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